

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) not more than \$200 of the candidate's personal funds have been used for campaign expenditures; (4) expenditures in excess of \$5,000 have not been made for this election; and (5) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

JACK COOK
P.O. Box 372
Plain Dealing, LA 70664

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY

50-P
12/30

0210675

3. Date of Primary JAN 19

This report covers from 12-4-2001 through 12-30-2001

4. Type of Report:

☐ 100th day prior to primary ☐ 10th day prior to general
☐ 90th day prior to primary ☐ 40th day after general
☒ 30th day prior to primary ☐ Annual (future election)
☐ 10th day prior to primary ☐ Supplemental (past election)

5. FINAL REPORT IF: ☐ Withdrawn ☐ Unopposed

6. a. Name of Person Preparing Report **JACK COOK**

b. Daytime Telephone **318-326 4243**

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

B. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Jack Cook
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-326 4243
Daytime Telephone

Sworn to and subscribed before me this 30th day of December 2002

at Plain Dealing La.
(City) (State)

Angela H. [Signature]
NOTARY PUBLIC